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#### THE

(ENLARGED)

# IOBNING LIGHT!

A CHOICE COLLECTION OF NEW AND OLD SONGS FOR

### STRDAY SCHOOLS.

Prayer Meetings, Praise Meetings, Conference Meetings,

AND

THE HOME CIRCLE.

BY

S. W. STRAUB,

Author of "Golden Rule," "Good Cheer," "Crown of Glory," "Convention and Choir," "Woodland Echoes," "The Star Singer," etc.



CHICAGO, ILL.:

PUBLISHED BY S. W. STRAUB.

1882.

m 2193 · 585 m6 1882

#### PREFACE.

In the preparation of The Morning Light, the changes and improvements that have been made in Sunday school work has been kept constantly in view. While tunes and words especially useful and pleasant for the children have been carefully prepared, unusual effort has been made to produce pieces that are alike useful and interesting to young and old. Except a few very choice pieces from other works, and the indispensable standard tunes for prayer meetings, etc., the tunes and words are fresh and new, by many of the best writers of this country, among which are the following well known authors: T. Martin Towne, W. F. Werschkul, J. M. Stillman, Dr. Geo. F. Root, J. F. Fargo, James McGranahan, C. C. Case, C. R. Reed, and many others, some of which may be less known, but equally good. Thanks are hereby tendered to all who have aided by their contributions.

A new feature of THE MORNING LIGHT is that it contains a number of German melodies, arranged and harmonized especially for this work. These tunes are far superior to the average, and are averagingly popular in the old country, but are comparatively new here.

and are exceedingly popular in the old country, but are comparatively new here.

It is with great pleasure that attention is called to the words in The Morning Light. It is confidently believed that they are superior in Christian sentiment and poetic merit, having been mostly written by authors of established reputation, including E. E. Rexford, Miss Maria Straub, S. Fillmore Bennett and Mrs. Emma Pitt.

Many pieces are marked "Better as Solo and Chorus." If there is no one who will sing the solo, let it be taken by a class or division, or make it chorus all the way. It is merely

suggested that the pieces would be more effective with solo.

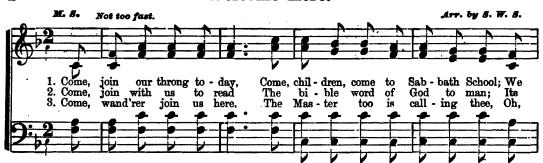
Those who have not the time to examine all the pieces in THE MORNING LIGHT, will get a very fair idea of the book by examining the tunes on the following pages: 3, 4, 17, 20, 21, 27, 31, 39, 42, 45, 47, 52, 54, 57, 63, 65, 68, 72, 76, 93, 95, 96, 99.

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## MORNING LIGHT.



#### Welcome Here.









#### Look Beyond!.





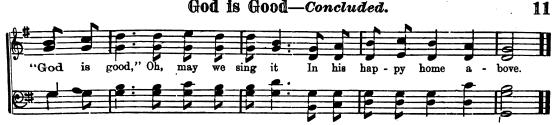
#### Beautiful Home.



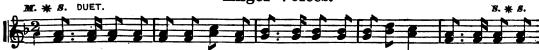




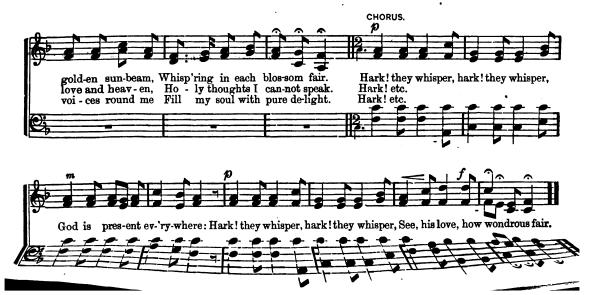




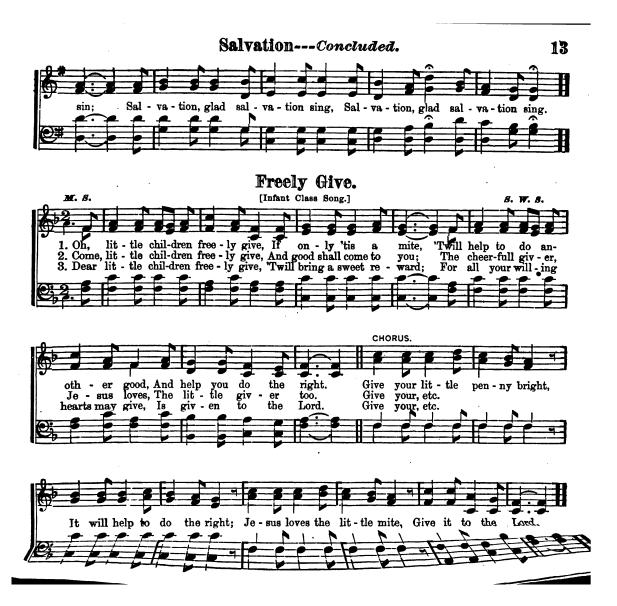


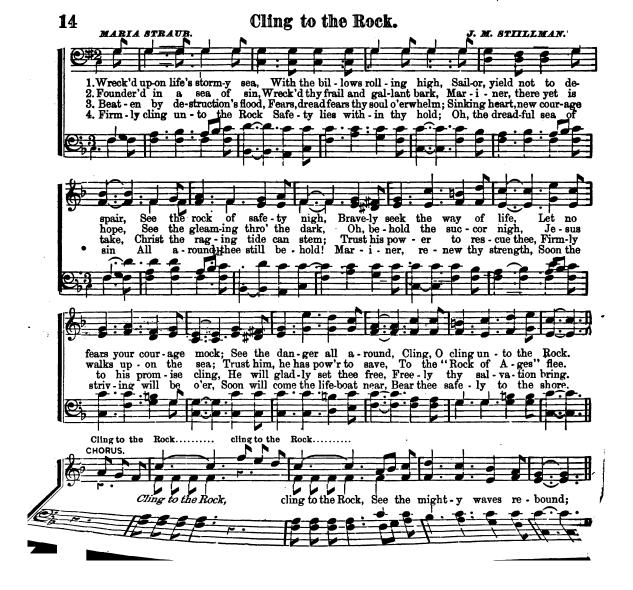


- 1. Hark! I hear an gel ic voic es Float ing round me thro' the air, Glid-ing on each
- 2. Thro' the gen tie fall ing rain-drops, On the breeze that fans my cheek, Come the thoughts of 3. Like the song of birds at morn-ing, Wak ing all the world to light, So those an gel



Sal - va-tion! sal-va-tion! sal - va-tion! sal-va-tion!





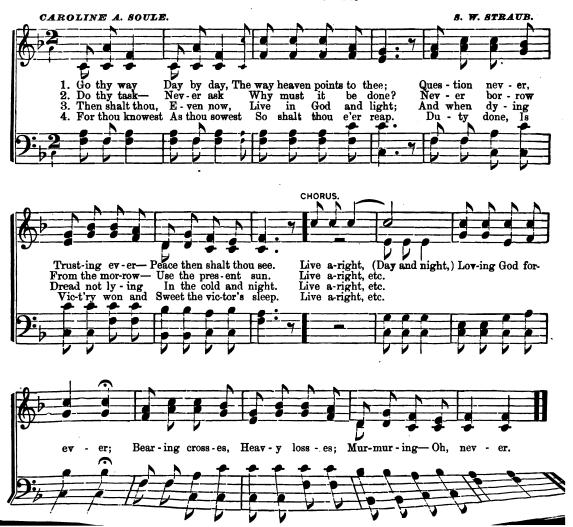
#### Cling to the Rock---Concluded.



#### Take My Hand.



#### Faith and Works.







#### Echoes from the Golden Shore.



The Gleaner. 21 Miss E. E. LAY. Spirited. W. F. WERSCHKUL. lit - tle glean - er A - mong the har - vest-sheaves: I of hun - ger, I see the tears they shed, so lit - tle My lit - tle hands can do; Of souls that waste and 3. I'm sor - rv 'tis But Je-sus will acreap - ing For what the reap-er leaves; For hap-ly by the way - side Some hand-fuls may be per - ish For lack of liv - ing bread: And so I am a glean - er, Al - tho' my gains are cept it, If but my heart is true: And some time—'tis the prom-ise My heart in hope be-CHORUS. tossed, As said the care-ful Mas - ter, That noth-ing may be lost, small; For they must share his boun - ty Whose har-vest is for all. lit A tle lit tle lit lieves- I'll bring the bless - ed Mas - ter The full and joy - ful sheaves. tle tle glean - er, I am a lit - tle glean - er A-mong the har-vest sheaves. lit glean - er.



#### Onward, Christian Soldiers.





#### God's Providence.

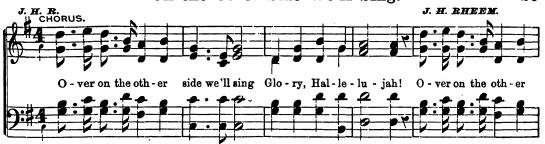




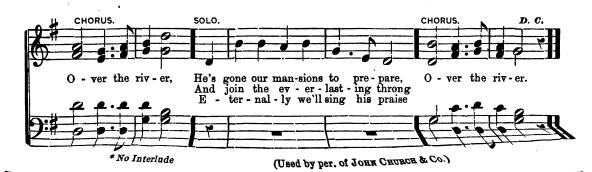


#### Jesus Loves the Little Child.













[From "International Lesson Hymnal," by per. of D. C. Cook.]





## Watch by Daylight.







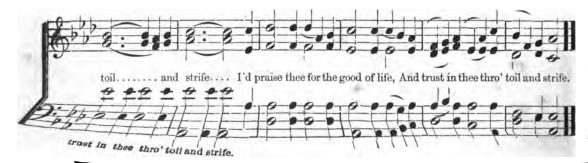


## The Pilgrim's Song.







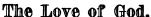


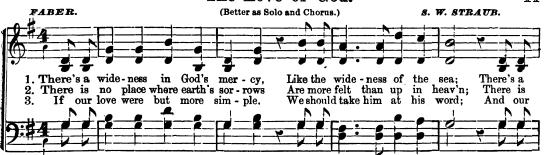
#### Cheerfully Marching Along.

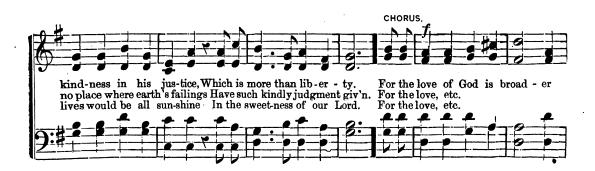






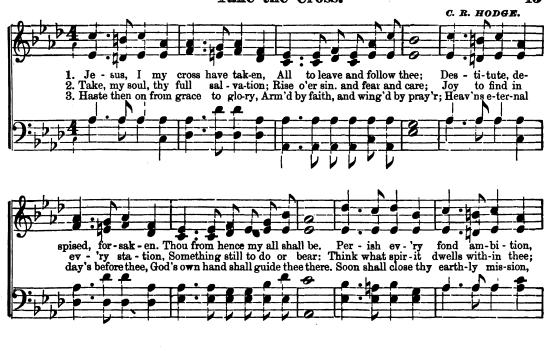


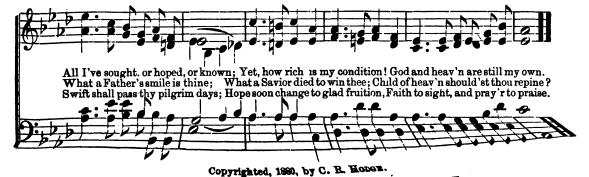












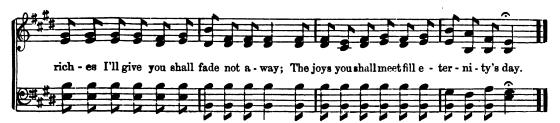




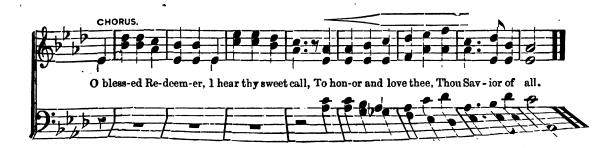


## Come to My Kingdom.













# The Army of the Cross.



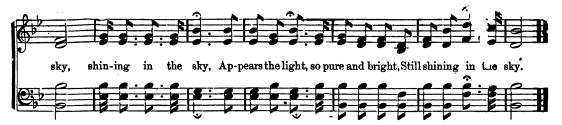


#### The True Way.



#### Shining in the Sky.









(Used by per. of JOHN CHURCH & Co.)

## The Dark Shall Be Made Light.









# Be True, Boys!





#### And He Came to Bethany.





# I Love Thee, Blessed Savior.





[From "Primary Songs," by per. of D. C. Cook.]

#### In Battle Armor.



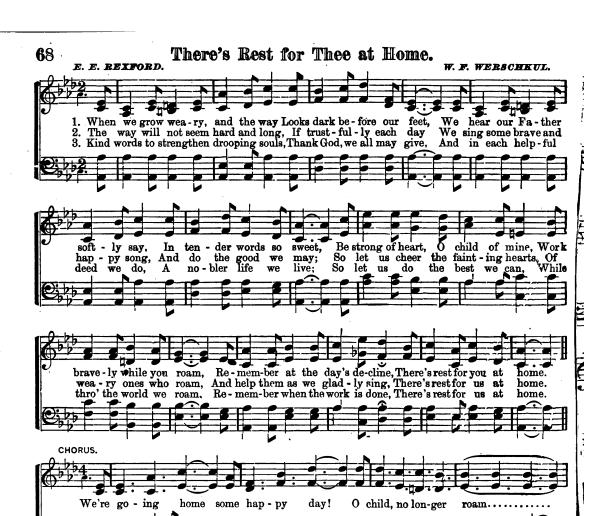
PHEBE CARY.

S. W. STRAUB.









We're going home some happy day, We're going home some happy day,

(From "Precious Jewels," by per.)







#### Do Good!









Copyrighted, 1880, by C. R. Honen.





(From "Good Will " by ner )

## New Missionary Hymn.





(From "Good Will," by per.)







(From "International Lesson Hymnal," by per. of D. C. Cook.)

slay - 'ry, slay-'ry and death the cup con-tains, Yes, slay - 'ry, slay-'ry and death the cup con-tains.



\* Have the infant class sing the Chorus alone sometimes.



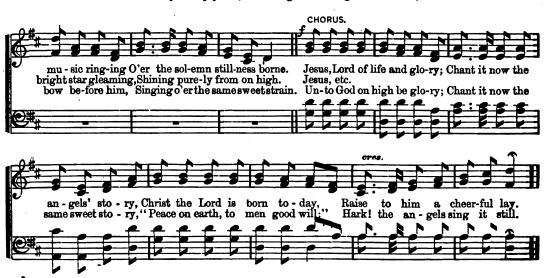




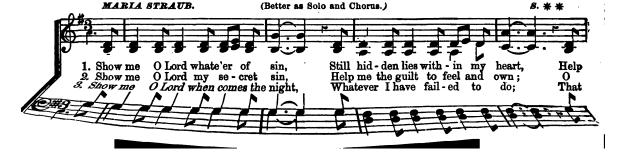




















#### Two Little Hands.



## The Beautiful World.





## Beautiful World---Concluded.



### The Shadow of the Rock.

"A hiding place from the winds and a cover from the tempests."-Is. xxxii. 2.







#### The Crown Above the Cross.

95 E. E. REXFORD. E. P. McMURRAY. (Better as Solo and Chorus.) 1. Art tired and wea-ry, pil-grim? Art faint and sore op - prest? Art long-ing for the night - fall, The way from here to heav-en, By bleed-ing feet is trod; But Cal-v'ry's road was steeper. 3. The way grows brighter, pil-grim, As short - er grows the day; A light from heav'n out-shin-ing, That bring-eth peace and rest? What are thy ma - ny bur - dens, And all thy pain and loss, That led from earth to God: Think in thy wea-riest mo ments, Thy cross is light, so light, Breaks all a - bout the way, So, bear earth's crosses brave - ly, What time God deemeth best, CHORUS. To those of Him who shows thee The crown a-bove the cross. Look up, O wea-ry pil-grim, Com-pared with that thy Sav - ior Bore up sad Cal-v'ry's height. Look up, etc. And win and wear for-ev - er The crown of end-less rest. Look up, etc. For-get each pain and loss; And see, be youd the shad - ows The crown a bove the cross.









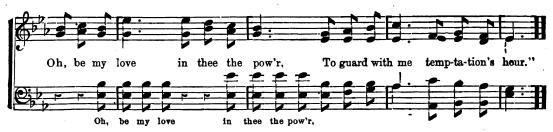
# I Love the Cause of Temperance.











## Death of a Scholar.





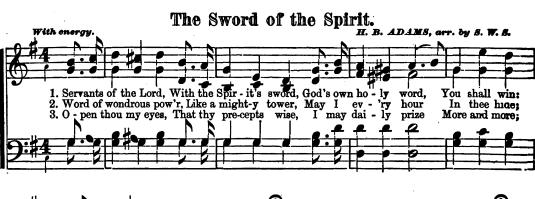
#### Home of Rest.





#### Home of Rest—Concluded.







## The Beautiful Land on High.



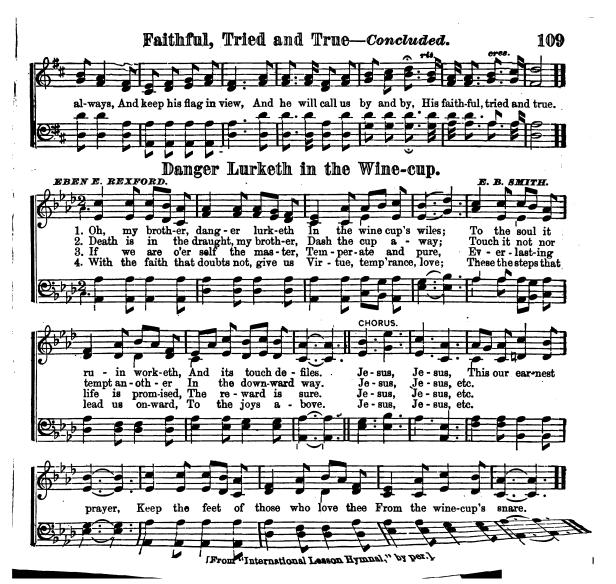




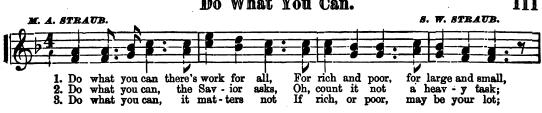


## Faithful, Tried and True.







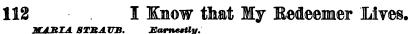




Has work for ev - 'ry child of Can you not some-thing do for And soon he'll give you more to the gos - pel plan, a world of sin, The vine-vard on man. He la-bored for him. faith - ful o'er a hum - ble few, do.

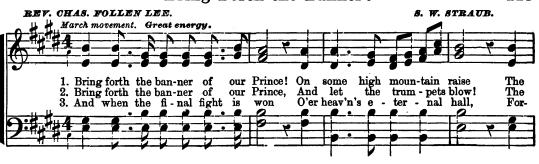
















#### God's Wonderful Love.





Room for the Children.









### Lay Up Your Treasures in Heaven.





J. H. KURTS.

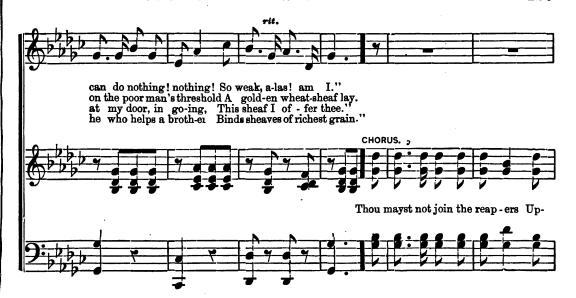


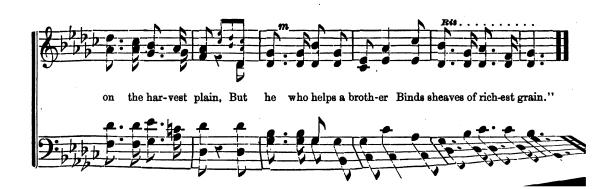




























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# Over the Rolling River.



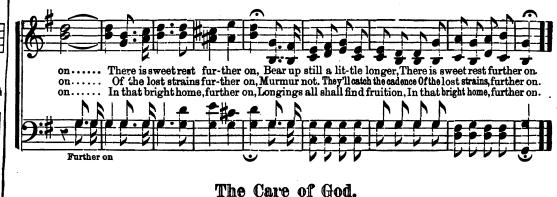
[From "Royal Gems" by per. of S. BRAINARD'S SONS.]

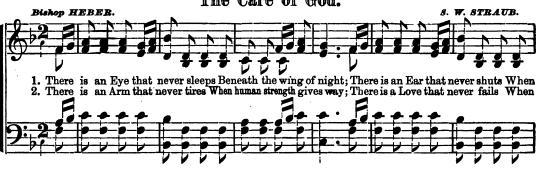


### Further On!











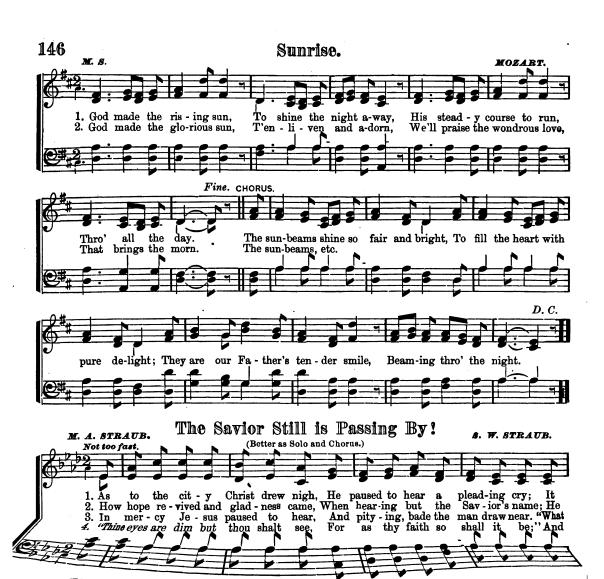






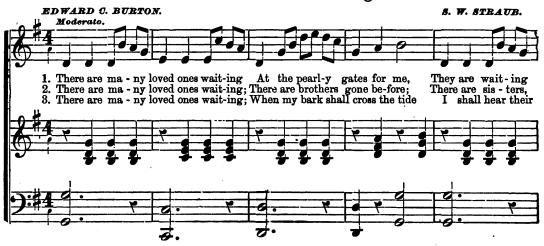








# Loved Ones are Waiting.







Be not Weary in Well-Doing.

W. F. WERSOHKUL.





## The Lord's Prayer.



## Admonitions.

#### MARIA STRAUB.

#### S. W. STRATTR.

[Explanation.—This piece is to be sung by six girls, three small and three larger. The first, third and fifth voices should be Alto, the others should be quite high voices. Each should bear a card (about 4 x 6 inches) suspended from the the neck. These cards should bear the following words, printed on them, 1st "Be," 2nd "ye," 3d "doers," 4th "of," 5th "the," 6th "word." The girls must form a line, so that these words will form the sentence, "Be ye doer's of the word." These cards should all be reversed at first, while the accompanist plays the melody through, (making an accompaniment with the left hand,) the girls should march (keeping step) upon the platform, and when the melody has been completed, the first singer moves a step forward, reverses her card (showing the word "Be,") and sings her solo, then, without stopping the melody, the second singer steps to her side, reverses her card and sings; and so on until all are standing in the new row, with the sentence completed, when all sing the remainder of the piece, and march off keeping step to the melody as it is played once more.

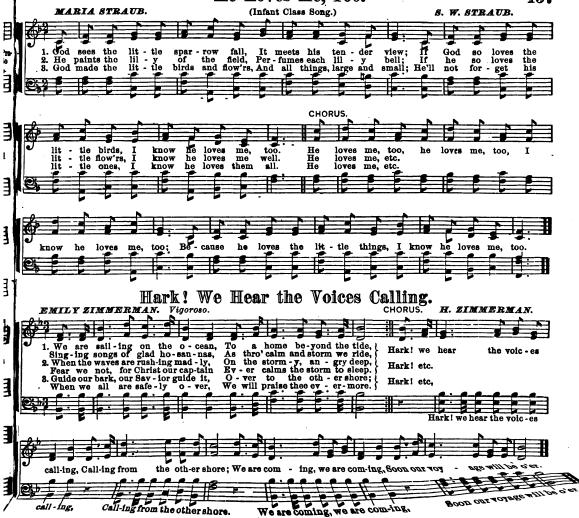


## Admonition --- Concluded.

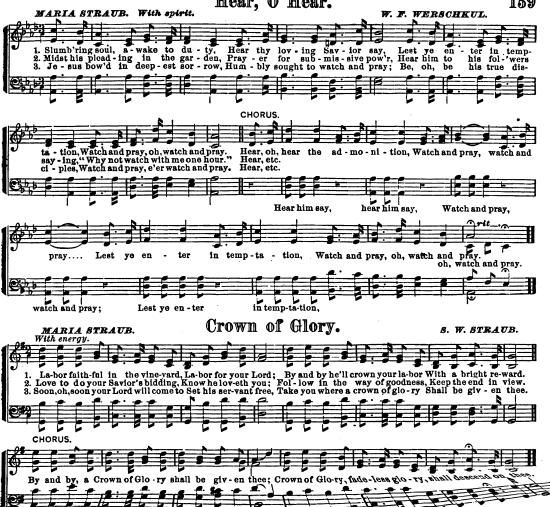






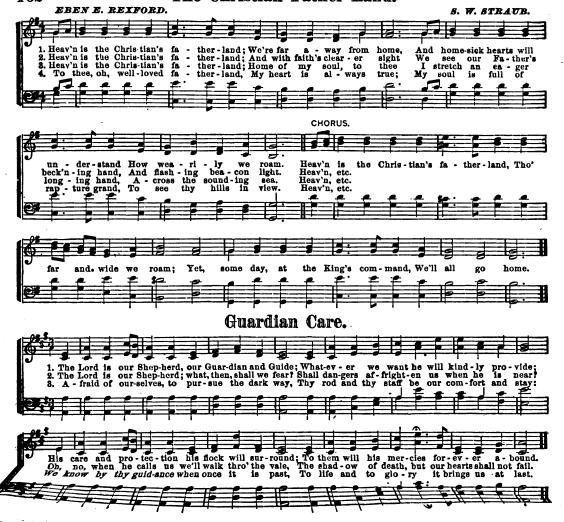
















## Greenville.



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